

NOV 25 2019

**REQUEST FOR AGENDA PLACEMENT FORM**

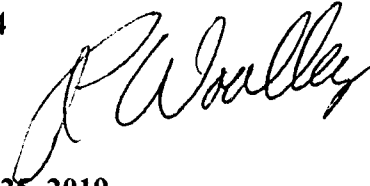
**Approved**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Commissioner Larry Woolley  
**TODAY'S DATE:** November 14, 2019

**DEPARTMENT:** Johnson County Precinct 4

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE:** November 25, 2019

**SPECIFIC AGENDA WORDING:** Consideration of Re-Appointment of Precinct #4 - Wes Shipley to the Johnson County Emergency Services District #1 Board by Commissioner Larry Woolley, Precinct #4

**PERSON(S) TO PRESENT ITEM:** Commissioner Larry Woolley

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 min

**ACTION ITEM:**   X  

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE: \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_